

CURRICULUM VITAE

JUDIT SZALAI

Personal

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Employment

Associate Professor, ELTE, Faculty of Humanities, Institute of Philosophy, 2018-present
Assistant Professor, ELTE, Faculty of Humanities, Institute of Philosophy 2010 - 2018
Junior Researcher, ELTE, Faculty of Humanities, Institute of Philosophy, 2007-2010
Junior Researcher, Hungarian Academy of Sciences, 2006-2008

Areas of specialisation

Philosophy of mind, philosophical psychology and psychiatry, philosophy of technology, early modern philosophy

Areas of competence

Ethics

Education, degrees

Habilitation, ELTE, 2015: “The Limits of Self-Knowledge”
Ph.D. in Philosophy, Central European University (CEU), 2006: “Dualism and Psychophysical Phenomena in Descartes” (Advisor: Katalin Farkas)
MA in Philosophy, ELTE, 2000
MA in Political Science, CEU, 2000
MA in English Language and Literature, ELTE, 1999

Grants

Erasmus Research Grant, University of Vienna, May 2022
Erasmus Research Grant, Barcelona Supercomputing Center, Universitat Politècnica de Catalunya, June 2019
Bolyai Research Scholarship, 2008-2011
Rolf und Ursula Schneider Stiftung 3-month scholarship, Herzog August Bibliothek Wolfenbüttel, 2004
Central European University Research Grant, University of Toronto, May-July 2003
Central European University Doctoral Research Grant, September 2000-January 2004
TEMPUS, University of Reading, 1995-6

Teaching experience

In English

Philosophy of Mind, ELTE (M.A. level)
 Philosophical Psychology, ELTE (M.A. level)
 Philosophical Psychopathology, ELTE (M.A. level)
 Introduction to Philosophy, ELTE (B.A. level)
 Academic Writing, ELTE (M.A. level)
 Social Ethics, ELTE, Faculty of Education and Psychology (B.A. level)

In Hungarian

Doctoral courses in analytic philosophical psychology and early modern philosophy, ELTE
 M.A.-level courses in philosophy of mind, philosophical psychology, and ethics, ELTE
 B.A.-level introductory philosophy courses, ELTE

Participation in research projects

“Autonomous Vehicles, Automation, Normativity: Logical and Ethical Issues” (2018 - present) Higher Education Institutional Excellence Grant, ELTE, Institute of Philosophy (role: senior researcher).
 “Self-interpretation, emotions, and normativity” (01. 10. 2016 - present)
 No. 120375 project of the Hungarian Scientific Research Fund (OTKA). Total budget: 29.912 million HUF (role: senior researcher).
 “Affectivity in philosophy” (01. 02. 2010 – 30. 09. 2015)
 No. 81576 project of the Hungarian Scientific Research Fund (OTKA). Total budget: 15.813 million HUF (role: co-researcher).
 “Early Enlightenment on the Turn of the 17th and 18th Centuries” (2007-2011)
 No. 67798 project of the Hungarian Scientific Research Fund (OTKA). Total budget: 15.847 million HUF (role: co-researcher).

Service to the profession

Committee member, History of Life Sciences Working Group, Interdepartmental Committee on Cultural History, Hungarian Academy of Sciences, 2020-present
 Program director, Doctoral Programme on Early Modern Philosophy, Eötvös Loránd University, Budapest, 2020-present
 Committee member, Faculty of Humanities Committee, ELTE, 2014-2020
 Referee for various journals, including *Mind and Language*, *Philosophical Psychology*, *European Journal of Analytic Philosophy*, *Magyar Filozófiai Szemle*/Hungarian Philosophical Review
 Referee for Hungarian Scientific Research Fund (OTKA) and for OTDT (National Council of Students' Scientific Associations)
 External examiner (MA/Ph.D.): Central European University, University of Szeged
 Doctoral supervisor (2014-present)

Conference participation and invited talks

“Mesterséges intelligencia és az emberi kontroll törekvés”/“Artificial Intelligence and Human Control Striving” Hungarian Academy of Sciences, 24 November 2022.
 “Explaining Artificial Agents’ Behaviour” Central European University, Vienna, 9 November 2021.
 “Explaining Artificial Agents’ Behaviour”
Technological Imaginaries, The Society for Philosophy and Technology Conference 2021, L’Université Catholique de Lille and L’Université Technologies de Compiègne, 28-30 June 2021. [online due to COVID-19]
 “Understanding and Predicting the Behaviour of Artificial Agents”
The Sherry Turkle Miracle, International Workshop at the General Assembly of the Hungarian Academy of Sciences, 27 May 2021. [online due to COVID-19]

- “Sustaining the Higher-Level Principle of Equal Treatment in Autonomous Driving”
Robophilosophy 2020, Aarhus University, 18-21 Aug. 2020. [online due to COVID-19]
- “The ‘Reasons of Love’ Debate in Analytic Philosophy”
Benda Lecture, Károli Gáspár University, Budapest, 4 May 2020. [online due to COVID-19]
- “Future Minds and the Philosophy of Mind”
 Future Minds: The Metaphysics and Ethics of AI, Karel Capek Center, Czech Academy of Sciences, 12 June 2019.
- “Potential Mental States of Future AI”
 Barcelona Supercomputing Center, Universitat Politècnica de Catalunya, 18. June 2019.
- “Self-Narratives in Borderline Personality Disorder”
 Narrative Understanding and Narrative Identity, Eötvös Loránd University, Budapest, 3 May 2019.
- “Explaining Lack of Motivation”
Book Symposium on Neil Sinhababu: Hum(e)an Nature, Institute of Humanities, Hungarian Academy of Sciences, 3 July 2017.
- “The Role of the Mind in Cartesian Perception”
Descartes and Leibniz - Two Books on Early Modern Philosophy by Hanoch Ben-Yami and Michael V. Griffin, Central European University, 26 February 2016.
- “Affective Self-Ignorance”
European Philosophical Society for the Study of Emotions, New University of Lisbon, 20 July 2014.
- “Agency and Mental States in Obsessive-Compulsive Disorder”
Theoretical Philosophy Forum, Eötvös Loránd University, Budapest, 26 February 2014.
- “Descartes and the Transparency of the Mind”
Finno-Hungarian Seminar in Early Modern Philosophy, Central European University, Budapest, 15-6 November 2013.
- “Mental States and Agency in Obsessive-Compulsive Disorder”
European Society for Philosophy and Psychology, 21st Annual Meeting, University of Granada, 9-12 July 2013.
- “Elisabeth's Challenge and Descartes's Non-Solution”
Philosophizing Women in the Affect Theories of the 17th and 18th Centuries, Eötvös Loránd University, Budapest, 1-2 March 2012.
- “Compulsion and Obsessive-Compulsive Disorder”
Are We Free After All? Reading Huoranszki, Central European University, 16 November 2011.
- “The Subjective Normativity of the Emotions”
Emotions in a Cultural Context, Eötvös Loránd University, Budapest, 18-19 November 2010.
- “Parallel Deception”
3rd In-House Graduate Conference, Central European University, keynote lecture, 8-9 October 2010.
- “The Life of the Immortal Soul in Descartes”
Philosophical Problems in Historical Context. Central European University, 12 May 2009.
- “Cognitive Levels in Emotions”
European Society for Philosophy and Psychology, 17th Annual Meeting, Central European University, August 2009.
- “Descartes: *The Passions of the Soul* § 36-44”
Workshop on Descartes, Pázmány Catholic University, 11 December 2009.
- “Psychophysical Phenomena in Descartes”
Descartes and Contemporary Philosophy, University of Zagreb, Samobor, May 2007.
- “The Early Survival of Cartesian Operationalism: Johann Clauberg, Louis de la Forge, Tobias Andreae”
Hungarian Cartesianism-European Cartesianism, Eötvös Loránd University, Budapest, 30 November – 1 December 2006.
- “The Role of Emotions in Ethics” (roundtable, invited)

Mini-Conference on the Emotions, American Philosophical Association, Pacific Division Meeting, San Francisco, 22-23 March 2005.

“Attachment to the EU?”

European Patriotic Feelings, Radboud University Nijmegen, 18-20. November 2004.

“Az Isten iránti szeretet Descartes-nál” [“The Love of God in Descartes”]

Filozófia, politika és teológia a XVII. és XVIII. században [*Philosophy, Politics, and Theology in the 17th and 18th centuries*], Eötvös Loránd University, Budapest, 17-19 October 2003.

“Truth, Religious Pluralism and Universal Faith in Cusanus and Spinoza”

Origins of Modernity, University of Sydney, 7-12 July 2002.

“The Problem of Justification in Spinoza's 'Political Liberalism'”

Ethik, Recht und Politik bei Spinoza, University of Zürich, 5-7 October 2000.

“Old Arguments against Traditionalism”

György Enyedi and East Central European Unitarianism in the 16-17th Centuries, Cluj-Napoca, 2-6 September 1997.

Conference organizing

ELTE Annual Conference: Max Weber: Science as a Vocation—Philosophy, Theory, Science/ A tudomány mint hivatás - filozófia, teória, tudomány.

ELTE, Budapest, 3-4 Oct. 2019 (role: co-organizer).

The Sixth Finnish-Hungarian Seminar in Early Modern Philosophy (international workshop) University of Helsinki, 6-7 June 2019 (role: co-organizer).

Narrative Understanding and Narrative Identity (international workshop)

ELTE, Budapest, May 2019 (role: co-organizer).

The Fourth Finnish – Hungarian Seminar in Early Modern Philosophy (international workshop) University of Turku, 23- 30 May 2017 (role: co-organizer).

The Third Finnish – Hungarian Seminar in Early Modern Philosophy (international workshop) CEU and ELTE, Budapest, 2-4 October 2015 (role: co-organizer).

Reasons and Love(s) (international workshop)

ELTE, Budapest, 28 June 2013 (role: co-organizer).

Philosophizing Women in the Affect Theories of the Late 17th and Early 18th Centuries (international workshop)

ELTE, Budapest, 1-2 March 2012 (role: co-organizer).

Emotions in a Cultural Context (international workshop)

ELTE, Budapest, 18-9 November 2012 (role: co-organizer).

Cartesianism in Europe – Cartesianism in Hungary (international workshop)

ELTE, Budapest, 30 November – 1 December 2006 (role: co-organizer).

Publications

2023 (forthcoming)

“Delusions in Obsessive-Compulsive Disorder” in: Sullivan-Bissett, E. (ed.): *The Routledge Handbook of the Philosophy of Delusion*.

2021

“Sustaining the Higher-Level Principle of Equal Treatment in Autonomous Driving” in: M. Norskov, J. Seibt, O. S. Quick (eds.): *Culturally Sustainable Social Robotics* Amsterdam, IOS Press: 384-394.

2020

“The Potential Use of Artificial Intelligence in the Therapy of Borderline Personality Disorder” *Journal of Evaluation in Clinical Practice* 27/3: 491-496.

Self-Esteem and Social Esteem: Normative Issues (symposium)

Human Affairs 30/3. (ed., with Andreas Blank)

“The ‘Reasons of Love’ Debate in Analytic Philosophy” *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 64/1: 77-87.

Personal Identity and Self-Interpretation & Natural Right and Natural Emotions, Budapest Seminars in Early Modern Philosophy 2 & 3. Eötvös University Press. (ed., with G. Boros and O. I. Tóth).

“States of the ‘Person’ in Descartes” in: G. Boros, J. Szalai, O. I. Tóth (eds.): 13-21.

2019

“The Sense of Agency in Obsessive-Compulsive Disorder” *Review of Philosophy and Psychology* 10/2: 363-380.

Artificial Intelligence—thematic issue of *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 63/4. (ed., with Zs. Balogh and Zs. Zvolenszky)

“A filozófiatörténet műfajai” [“Genres in the History of Philosophy”] in: Cs. Olay and D. Schmal (eds.): *Értelem és érzelem az európai gondolkodásban [Reason and Affect in European Thought]* KGRE-L’Harmattan: 17-22.

2018

“A kényszeres cselekvő önmegértése és a kényszer-cselekvés fenomenológiája” [“The Self-Understanding of the Obsessive-Compulsive Person and the Phenomenology of Compulsive Acts”] in: L. Bernáth and M. Márton (eds.): *Tudomány vagy tapasztalat? A fenomenológia és a naturalizmus szerepe a filozófiai elméletalkotásban [Science or Experience? The Role of Phenomenology and Naturalism in Philosophical Theory Building]* Fakultás: 208-218.

2017

The Concept of Affectivity in Early Modern Philosophy. Eötvös University Press (ed., with G. Boros and O. I. Tóth).

“Medicine, Emotion Management and Mind-Body Interaction in the Later Descartes and Early Cartesianism” in G. Boros, J. Szalai, O. I. Tóth (eds.): 59-74.

2016

“Agency and Mental States in Obsessive-Compulsive Disorder” *Philosophy, Psychiatry, and Psychology* 23/1: 47-59.

2014

“Rationality” *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 58/1: 81-90.

2013

Kortárs angolszász érzelemfilozófia [Contemporary Analytic Philosophy of Emotions] L’Harmattan, 2013.

2012

Az érzelmek filozófiája. Szisztematikus-történeti tanulmányok [The Philosophy of Emotions: Systematic and historical studies] L’Harmattan, 2012. (ed., with G. Boros)

“Az érzelmek szubjektív normativitása” [“The Subjective Normativity of Emotions”, Hungarian] in G. Boros and J. Szalai (eds.): 140-147.

2011

A korai felvilágosodás filozófiai antológiája [The Philosophical Anthology of Early Enlightenment] Áron Kiadó. (ed.,

with G. Boros and P. Gulyás)

“Kettős megtévesztés” [“Double Deception”] *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 55/1: 56-62.

2010

“Arisztotelészi-skolasztikus elemek a descartes-i szenvedélytanban” [“Aristotelian-Scholastic Elements in Descartes’ Theory of the Passions”] *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 54/3: 65-77.

2008

“The Moral Psychology of Europeanness: Diversified, Horizontal Affectivity” *Limes* 1/2: 172-185.
(with E. Brown)

Review of *Individuum, közösség és jog Spinoza filozófiájában* [Individual, Community, and Law in Spinoza’s Philosophy, ed. by G. Boros] *Studia Spinoza* 16: 312-314.

2007

“Önös érzelmek” [“Self-Serving Emotions”] *Világosság* 11-12: 37-43.

“Igazság, vallási pluralizmus és egyetemes hit Cusanusnál és Spinozánál” [“Truth, Religious Pluralism and Universal Faith in Cusanus and Spinoza”] in M. Balogh (ed.): *Diszciplínák határain innen és túl* [Within and Across Disciplinary Boundaries] MTA Társadalomkutató Központ [Hungarian Academy of Sciences Social Science Research Center]: 61-74.

“Dualizmus és a pszichofizikai szféra Descartes-nál” [“Dualism and the Psycho-Physical Sphere in Descartes”] *Kellék* 32: 7-16.

2006

Special issue of the *European Journal of Analytic Philosophy* on the emotions, 2/1. (ed., with K. Farkas)
“Emotional Content, Cognitive Precondition, and Phenomenology” *European Journal of Analytic Philosophy* 2/1: 101-107.

“Érzelmek és halhatatlanság Descartes-nál” [“Emotions and Immortality in Descartes”] in G. Boros (ed.): *Politikai teológia—történeti perspektívában* [Political Theology in Historical Perspective] Tudástársadalom Alapítvány: 135-149.

2005

“Self-Serving Emotions” in Y. Gustafsson, T. Kettunen, C. Kronqvist, and M. McEachrane (eds.): *Proceedings from the Conference Emotions, Others and the Self*. Åbo (CD).

“Érzelmek és halhatatlanság Descartes-nál” [“Emotions and Immortality in Descartes”] *Világosság* 5: 17-25.

2002

Revised Hungarian translation of B. Spinoza: *Tractatus Theologico-Politicus* [Theological-Political Treatise] (with G. Boros and T. Visi), Osiris.

2001

“The problem of justification in Spinoza's 'political liberalism” in M. Senn and M. Walther. (eds.): *Ethik, Recht und Politik bei Spinoza* [Ethics, Law, and Politics in Spinoza]. Schulthess Verlag: 189-194.

“Spinoza's Political Liberalism” *Dialogue* [Phi Sigma Tau] 43/2-3: 29-33.

2000

“Old Arguments against Traditionalism” in B. Mihály and G. Keserű (eds.): *György Enyedi and East Central European Unitarianism in the 16-17th Centuries* (Studia Humanitatis: Publications of the Centre for Renaissance Research, 11.), Balassi: 335-340.

1998

Review of *Spinoza-tanulmányok* [*Spinoza Studies*, ed. by G. Boros] *Magyar Filozófiai Szemle/Hungarian Philosophical Review* 1-3: 385-387.

1997

Hungarian translation of and notes to *Enyedi György válogatott művei* [*The Selected Works of György Enyedi*] (from Latin, with M. Latzkovits), Kriterion.

1996

“An Heir to the Subject That Used to Be Called Philosophy” (Wittgenstein)” Review of K. Nyíri: *Tradition and Individuality. Essays The Anachronist* 2: 335-343.

1994

Review of N. Warburton: *Philosophy. The Basics Budapest Review of Books* Summer edition.