The object language Inductive definitions

András Máté

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I. e., any language over some finite alphabet can be simulated by \mathcal{A}_1 .

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- <u>Base</u> of the induction: a class $B \subseteq C^{\circ}$ given by some definition. We stipulate that $B \subseteq F$.
- <u>Inductive rules</u>: a finite collection of stipulations of the form

$$\lceil a_1, a_2, \dots, a_n \in F \Rightarrow b \in F \rceil$$

where $a_1, \ldots a_n, b$ are strings over an alphabet $\mathcal{C} \cup \mathcal{V}$. (The members of \mathcal{V} are understood as variables over \mathcal{C}° .)

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We assume that the closure condition works (and we don't mention it any more).

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Let us conventionally omit the reference to the class to be defined $\neg \in F \neg$ and remember to this by using \rightarrow instead of \Rightarrow . So our rules have now the form

$$\lceil a_1 \to a_2 \to \ldots \to a_n \to b \rceil$$

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If a number is divisible by 3 and its numeral ends with 00, (so the numeral is of the form x00), then the next number divisible by 3 will be x11. As a formal rule,

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If our number is x01, then the next number divisible by 3 will be y00, where y is the *follower* of x. We most now encode the relation of following in the rule. We use an <u>auxiliary letter</u> F to do this:

$$x01 \rightarrow xFy \rightarrow y00$$

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Numbers divisible by 3, continuation

Similarly, we need the rules $x10 \rightarrow xFy \rightarrow y01$ and $x11 \rightarrow xFy \rightarrow y10$.

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Our definition has now the following form: (see next slide)

Numbers divisible by 3, continuation2

0 11 110 x0Fx11F10 $xFy \rightarrow x1Fy0$ $x00 \rightarrow x11$ $x01 \rightarrow xFy \rightarrow y00$ $x10 \rightarrow xFy \rightarrow y01$ $x11 \rightarrow xFy \rightarrow y10$

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This is now of the sort (form) of inductive definitions we call canonical calculus. Formal definition on the next slide.

Canonical calculus (formal definition)

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(i) If f ∈ C°, then f is a C-rule.
(ii) If r is a C-rule and f ∈ C°, then ¬f → r¬ is a C-rule.

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(i) If $f \in \mathcal{C}^{\circ}$, then f is a \mathcal{C} -rule.

(ii) If r is a \mathcal{C} -rule and $f \in \mathcal{C}^{\circ}$, then $\lceil f \rightarrow r \rceil$ is a \mathcal{C} -rule.

Let \mathcal{C} and \mathcal{V} alphabets s.t. ' \rightarrow ' $\notin \mathcal{C} \cup \mathcal{V}$. A finite class K of $\mathcal{C} \cup \mathcal{V}$ -rules is called a <u>canonical calculus over \mathcal{C} </u>. The members of K are the <u>rules of K</u> and the members of \mathcal{V} (if any) are the <u>variables of K.</u>

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(Substitution)

(Detachment)

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Let \mathcal{A} be an alphabet. The class of strings F is an <u>inductive subclass</u> of \mathcal{A}° iff there exist \mathcal{C} and K s.t.

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A convention about the use of auxiliary letters: We use them to express predicates of strings. If we want to use P to express a monadic predicate, we write it as a prefix: Px. If it is an *n*-adic predicate $(n \ge 2)$, we write it infix, on the following way: $x_1Px_2P \dots Px_n$.

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Some additional remarks

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The first three remarks are trivial. The fourth one is extremely important for metalogic and will be proved (by examples) later.

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- The sentence P(X) is true iff the string X gets (sometimes) printed by our machine; PN(X) is true iff the norm of X, i.e. X(X) will be printed sometimes.
- ' \neg ' means negation.

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Prove that the machine cannot print all and only the true sentences. (Maybe it prints strings that are not sentences, but we speak this time only about sentences the machine can print.) I.e., if it prints only true sentences, then there is at least one true sentence which will be never printed. Bonus: If you proved this proposition, you may propose a name for it.