The first-order theory of canonical calculi

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  1. $\forall\mathfrak{x}(\mathfrak{x}\vartheta = \vartheta\mathfrak{x} = \mathfrak{x})$
  2. $\forall\mathfrak{x}\forall\mathfrak{x}_1(\mathfrak{x}\mathfrak{x}_1 = \vartheta \supset (\mathfrak{x} = \vartheta \wedge \mathfrak{x}_1 = \vartheta)$
  3. $\forall\mathfrak{x}_1\exists\mathfrak{x}(\mathfrak{x}_1 \neq \vartheta \supset (\mathfrak{x}_1 = \mathfrak{x}\alpha \vee \mathfrak{x}_1 = \mathfrak{x}\beta \vee \mathfrak{x}_1 = \mathfrak{x}\xi \vee \mathfrak{x}_1 = \mathfrak{x} \gg \vee \mathfrak{x}_1 = \mathfrak{x}*))$
  4. $\forall\mathfrak{x}\forall\mathfrak{x}_1\forall\mathfrak{x}_2(\mathfrak{x}_1\mathfrak{x} = \mathfrak{x}_2\mathfrak{x} \supset \mathfrak{x}_1 = \mathfrak{x}_2)$

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Remark: The textbook defines the theorems of **CC*** by a canonical calculus Σ^*. We omit this step; but you can find the axioms of this slide as rules 61-80. of Σ^* on p. 80. of the textbook. The notation is a little bit different.

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- Calculus variables $x, y, z, \dots$ are substituted by the $\mathcal{L}^{1*}$-variables $\mathfrak{x}, \mathfrak{x}_1, \dots$.

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The axioms of $\mathbf{CC}^*$ are the 20 language radix-axioms plus the 34 axioms obtained from the rules of $\mathbf{H}_3$. E.g., the rules 12. and 13. of $\mathbf{H}_3$ (defining the extension of K) become the following axioms:

- $\forall \mathfrak{x}(R(\mathfrak{x}) \supset K(\mathfrak{x}))$
- $\forall \mathfrak{x} \forall \mathfrak{x}_1 (K(\mathfrak{x}) \supset R(\mathfrak{x}_1) \supset K(\mathfrak{x} * \mathfrak{x}_1))$

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The above rules of translation apply to any string derivable in $\mathbf{H}_3$. Let us denote the translation on the string f into a $\mathcal{L}^{1*}$-formula $Tr(f)$.

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- Closed atomic formulas containing the predicates I, L, W, V, T, R, K, F, S are true iff they are true according to the intended interpretation. I.e., $\ulcorner I(s) \urcorner$ is true iff the string s is an index, $\ulcorner K(s) \urcorner$ is true iff s is a code of a calculus, $\ulcorner S(s)(t)(v)(u) \urcorner$ is true iff by substituting the word (variable-free string) v for the variable u in the string t, we get s, etc.

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These two stipulations are effective, so the reference to the intended interpretation is not problematic.

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Theorem: If $\mathbf{H}_3 \mapsto f$, then $Tr(f)$ is provable in $\mathbf{CC}^*$.
The proof goes by induction following the inductive definition of strings derivable in $\mathbf{H}_3$.

Undecidability

Theorem: $\mathbf{CC}^*$ is not decidable.

Suppose we have an algorithm to decide which sentences of $\mathcal{L}^{1*}$ are theorems of $\mathbf{CC}^*$. In this case, we could decide which sentences of the form $A(c)$ (where c is a numeral) are theorems. But this would mean that we could decide which numerals are autonomous - in contradiction to our earlier result that the class of autonomous numerals is not decidable.

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Theorem(Church-Turing-Markov): First-order logic is not decidable.
I. e., there is no algorithm for every first-order language that decides about every formula whether it is a logical truth (consequence of the empty set of formulas) or not.
E.g., for $\mathcal{L}^{1*}$ there is no such algorithm. Because otherwise we had an algorithm to decide which formulas of the form $\mathbf{Ax} \supset A(c)$ are logical truths (where **Ax** is the conjunction of all axioms of **CC*** and c is a numeral). This would imply the decidability of the class of autonomous numerals again.

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The interesting case is when a theory is incomplete because it is too strong, and therefore the incompleteness cannot be cured by extending the theory.

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The class of axioms Γ_0 of **CC** comes from the axioms of **CC*** by omitting the last nine axioms corresponding the rules 26.-34. of $\mathbf{H}_3$ (i.e, it contains the axioms that translate the rules of $\mathbf{H}_2$ but not the further rules of $\mathbf{H}_3$ governing the predicates omitted) and by adding SUD.

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We can apply the truth definition we have specified at the last class. We will show that SUD is true according to this definition, too. Therefore, the theorems of **CC** are all true and the theory is consistent.