#### Russell's Logicism and Ramsey's criticism Historical introduction to the philosophy of mathematics

András Máté

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András Máté Russell's Logicism and Ramsey's criticism



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Russell's vicious circle principle (VCP):

"Whatever involves all of a collection must not be one of the collection;" or, conversely: "If, provided a certain collection had a total, it would have members only definable in terms of that total, then the said collection has no total."

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It eliminates the Russell paradox, the Liar paradox, the least number not definable by ... letters, the Richard, the hypergame paradoxes. It doesn't eliminate the Yablo paradox.

#### Predicativity

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A plausible (Fregean) definition of the property 'being a natural number':

$$N(n) \leftrightarrow_{def} \forall \varphi((\varphi(0) \land \forall x(\varphi(x) \to \varphi(x'))) \to \varphi(n))$$

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It is impredicative because N belongs to the possible values of  $\varphi$ .

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#### Russellian types

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Type: the value range of a bounded variable, i.e. 'the collection of arguments for which the function has values'.

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The technical elaboration of predicativity goes through the theory of types.

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Ramified theory of types: types are descending sequences of natural numbers.

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#### Arithmetics in the theory of types

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defines natural numbers of the type t if the successor function maps type t into itself and  $\varphi$  belongs to a certain type higher than t. There is no impredicativity any more because N will belong to a higher type than  $\varphi$ .

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Problem: we cannot use the definition of number in our usual inductive proofs because the properties for which we want to use induction are of higher type than the type of  $\varphi$ .

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# Reducibility

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 $\varphi$  is a <u>predicative\_Russell</u> function of x (in symbols:  $\varphi ! x$ ) if all the bounded variables (if any) in  $\varphi$  are the same or lower type than x.

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Russell and Whitehead, *Principia Mathematica* I-III. (1st edition: 1910, 11, 13).

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Another basic principle of logicism, involving some critique of formalism: Numbers of arithmetics are the same as the numbers used for counting in everyday life, therefore expressions of arithmetics are not just symbols free of any content.

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 $\forall x f(x)$  is the logical product [conjunction],  $\exists x f(x)$  is the logical sum [disjunction] of all the propositions resulting by substitution from  $f\hat{x}$ . I.e., they are truth functions.

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A second fundamental thesis: mathematics is essentially extensional. E.g. set equivalence means that there exists a mapping between the two sets, and this is independent of whether the mapping can be expressed (defined) in some way or other.