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| Code of course**: BMI-LOTD-106E.01, BMI-LOTD-515E,** **BBN-FIL18-324.03, BMA-FILD-324.12, BMA-LOTD17-106.04, BMA-LOTD-515.01** |
| Title of the course: **The Unconscious Mind** |
| Instructor: **Ufuk Tura** |
| **Short Description:**  This course aims to provide an introduction to the concept of the unconscious mind and to discussions about related issues in contemporary philosophy of mind.  **Course Requirements & Grading:**  Presentation of a paper 40 %  Active participation 20 %  A final paper 40 % (Length depends on level of study; B.A: 5 pages, M.A. 10 pages (1,5 spacing) (around 2000 & 4000 words respectively))  **Level of course:** introductory/intermediate   1. **Philosophy of the unconscious**   **1. Introduction to the Unconscious mind** Freud, S. (1915). The Unconscious: Collected Papers. Vol. IV.  **2-3. Unconscious as Mental**  Berger, J. (2014). Mental States, Conscious and Nonconscious. *Philosophy Compass*, 9(6), 392-401.  Searle, J. R. (1991). Consciousness, Unconsciousness and Intentionality. *Philosophical Issues*, 1, 45-66.  Van Gulick, R. 1995. Why the Connection Argument Doesn’t Work. *Philosophy and Phenomenological Research*, 55 (1), 201-207.  Smith, D. L. (2013). Freuds Philosophy of the Unconscious (Vol. 23). Springer Science & Business Media. (excerpt), 137-155.  **4. Unity of the Unconscious Mind**  Crane, T. (2013). Unconscious Belief and Conscious Thought. In Uriah Kriegel (ed.) *Phenomenal Intentionality*. Oxford, Oxford University Press, 156-173.  Crane, T. (2016). The Unity of Unconsciousness. *Proceedings of the Aristotelian Society* 117 (1),1-21  Block, N. (20119. The Anna Karenina Theory of the Unconscious. *Neuropsychoanalysis 13* (1), 34–37.  Block, N. (2016). The Anna Karenina Principle and Skepticism about Unconscious Perception. *Philosophy and Phenomenological Research, 93*(2), 452-459.  **5-6. Unconscious Perception**  Phillips, I. (2016). Consciousness and criterion: on Block's case for unconscious seeing. *Philosophy and Phenomenological Research,* 93(2), 419-451.  Block, N. – Phillips, I. 2019. Debate on Unconscious Perception. In Nanay, B. (ed.) *Current Controversies in the Philosophy of Perception*. New York, Routledge, 163-192.  Phillips, I. (2018). Unconscious Perception Reconsidered. *Analytic Philosophy*, 59(4), 471-514.  Quilty-Dunn, J. (2019). Unconscious Perception and Phenomenal Coherence. *Analysis*. 79(3), 46.  Peters, M. A., Kentridge, R. W., Phillips, I., Block, N. (2017). Does Unconscious Perception Really Exist? Continuing the ASSC20 debate. *Neuroscience of Consciousness*, 3(1), 1-469.\*  Berger, J., & Nanay, B. (2016). Relationalism and Unconscious Perception. *Analysis*, 76(4), 426-433.\*  Anaya, A., & Clarke, S. (2017). Naïve realism and Unconscious Perception: A Reply to Berger and Nanay. *Analysis*, 77(2), 267-273.\*  **7. Unconscious Knowledge**  Brakel, L. A. W., (2018). Unconscious knowing: psychoanalytic evidence in support of a radical epistemic view. In Boag, S., Brakel L.A.W, Talvitie, V (eds.) *Psychoanalysis and Philosophy of Mind*. New York, Routledge, 193-237.  Berger, J., Nanay, B., & Quilty-Dunn, J. (2018). Unconscious Perceptual Justification. *Inquiry*, 61(5-6), 569-589.   1. **Unconscious Mentality in Theories of consciousness**   **8. First-Order & Higher-order Theories**  Rosenthal, D.M. (2002) Explaining Consciousness (excerpt). In Chalmers, D. (ed.) *Philosophy of Mind. Classical and Contemporary Readings*. New York – Oxford, Oxford University Press, 406-421.  Dretske, F. (2002). Conscious Experience (excerpts). In Chalmers, D. (ed.) *Philosophy of Mind. Classical and Contemporary Readings*. New York – Oxford, Oxford University Press, 422-435.  Lycan, W., Representational Theories of Consciousness. *The Stanford Encyclopedia of Philosophy* (Fall 2019 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/fall2019/entries/consciousness-representational/>.\*  Tye. Representationalist Theories of Consciousness  https://www.academia.edu/26902577/Representationalist\_Theories\_of\_Consciousness \*  Rosenthal, D. M. (2004). Varieties of the Higher-Order Theory. In In Gennaro, R. J. (ed.) *Higher-Order Theories of Consciousness: An Anthology*. Amsterdam – Philadelphia, John Benjamins.\*  **9. Phenomenal Intentionality (PIT)**  Horgan, T. – Tienson, J. (2002). Intentionality of Phenomenology and the Phenomenology of Intentionality. İn Chalmers, D. (ed.) *Philosophy of Mind. Classical and Contemporary Readings*. New York – Oxford, Oxford University Press, 520-533.  Kriegel, U. (2011). Cognitive Phenomenology as the Basis of Unconscious Content. In T. Bayne – M. Montague (eds.), *Cognitive Phenomenology*. Oxford University Press, 79–102.  **10. Other Theories of Consciousness**  Baars, B. J. (1997). In the theatre of consciousness. Global Workspace Theory, a Rigorous Scientific Theory of Consciousness. *Journal of Consciousness Studies*, 4(4), 292-309.  Bayne, T. (2018). On the Axiomatic Foundations of the Integrated Information Theory of Consciousness. *Neuroscience of Consciousness*, 2018(1), niy007.   1. **Unconscious Mind in Psychoanalysis**   **11. Introduction to Freudian Metapsychology**  Freud, S. (1895). Project for a Scientific Psychology.\*  Freud, S. (1900) Interpretation of Dreams (excerpt Chapter VII).\*  Freud, S. (1923). The Ego and the Id. \*   1. **The Cognitive Unconscious**   **12.** **Nature of the Cognitive unconscious**  Kihlstrom, J. F. (2008). The psychological unconscious. In O. P. John, R. W. Robins, & L. A. Pervin (Eds.), *Handbook of Personality: Theory and Research*. New York, The Guilford Press, 583–602.  Bargh, J. A., & Morsella, E. (2008). The Unconscious Mind. *Perspectives on Psychological Science*, 3(1), 73-79.  Dijksterhuis, A., & Nordgren, L. F. (2006). A Theory of Unconscious Thought. *Perspectives on Psychological Science*, 1(2), 95-109.   1. **Neuropsychoanalytic Perspective**   **1**3**. Is The Integration Possible?**  Solms, M. (2016). “The unconscious” in psychoanalysis and neuroscience. Leuzinger- Bohleber, M – Arnold, S – Solms, M. (eds). *The Unconscious: A Bridge between Psychoanalysis and Cognitive Neuroscience*. Oxford, Routledge.  Epstein, S. (1994). Integration of the Cognitive and the Psychodynamic Unconscious. *American Psychologist*, 49(8),709.  Westen, D. (1999). The Scientific Status of Unconscious Processes: Is Freud Really Dead? *Journal of the American Psychoanalytic Association*, 47(4), 1061-1106.\*  Solms, M. (2017). What is “the Unconscious,” and Where is it Located in the Brain? A neuropsychoanalytic perspective. *Ann. NY Acad. Sci*, 1406, 90-97.\*  **Suggested Readings:** The texts marked by ’\*’ and:  Mitchell, S. A. – Black, M. J. (2016). *Freud and Beyond: A History of Modern Psychoanalytic Thought*. London, Hachette.  Levy, D. (1996). *Freud among the Philosophers: the Psychoanalytic Unconscious and its Philosophical Critics*. New Haven, Yale University Press.  Smith, D. L. (2013). *Freud’s Philosophy of the Unconscious* (Vol. 23). Springer Science & Business Media.  Boag, S., Brakel, L. A., & Talvitie, V. (eds.). *Psychoanalysis and Philosophy of Mind: Unconscious Mentality in the Twenty-First Century*. Oxford, Routledge.  Hassin, R. R., Uleman, J. S., & Bargh, J. A. (Eds.). (2004). *The New Unconscious*. Oxford University Press.  Northoff, G. (2011). *Neuropsychoanalysis in Practice: Brain, Self and Object*s. Oxford, Oxford University Press.  McIntyre, A. C. (1976). *The Unconscious: A Conceptual Analysis*. Routledge and Kegan Paul. |